

PRICE

of this

CLASS-BOOK

One Dollar Per Dozen.

Mailed to any part of the United

*States or Canada, on receipt
of the price.*

Address all orders to

H. M. CRIDER, Publisher,

York, Pa.

CRIDER'S

NEW AND IMPROVED

CLASS BOOK,

FOR

Sunday School Teachers' Minutes.

BY

H. M. CRIDER.

The *Reformed Sunday School*
Sunday School at *Bunkittsville, Md*

Class No.

Taught by *Mrs J. P. House*

RECORD.

From *July 1st* 18 *92*

To 18

Suggestions for the Teacher.

Set an example of punctuality, order and good deportment. Co-operate with the officers of the School for its best interests. Visit the Scholars at their homes, especially if sick or frequently absent. Seek to educate the Scholars in systematic beneficence, and encourage a weekly contribution. Always prepare the Scripture lesson carefully and prayerfully, using the best helps that can be obtained, depending on the Holy Spirit alone for true success in teaching Divine Truths to others; and never yield to discouragements in this good work, for "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bring his sheaves with him."

And realizing the destroying influence of strong drink, it is the duty of every Christian and Sunday School Teacher to encourage the formation of Temperance Societies in the Sunday Schools, thus early pledging the young to abstain from intoxicating liquors. The following pledge is a suitable form for use in Schools:

"We, the undersigned, do agree and pledge ourselves that we will not use intoxicating liquors as a beverage, nor traffic in them; that we will not provide them as an article of entertainment or for persons in our employment, and that in all suitable ways we will discountenance the use of them throughout the community."

I copy the following, in part, from an excellent Temperance Tract on how to organize a Temperance Society in a Sunday School.

Select an energetic President, several Vice Presidents, Secretary and Treasurer. The meetings may be held monthly, at the close of the School on the last Sunday of each month, allowing not more than twenty to thirty minutes; the Superintendent of the School shortening his exercises on that day ten to fifteen minutes. These meetings should be presided over by the President or one of the Vice-Presidents, and after the singing of a few appropriate verses, and a short prayer, led by one of the teachers, standing or kneeling in his class; the presiding officer with a few other persons should be prepared to make short, pointed remarks, giving incidents resulting from the use of intoxicating drinks, calculated to impress the youthful mind with the horrors of drunkenness. The pledge should then be read by the Secretary from a book prepared to receive the names, after which he should proceed from class to class, offering the pledge for signatures, and giving all in the room an opportunity to subscribe their names, when the number signing should be announced, and the meeting closed: after which the Superintendent resumes charge of the School and immediately proceeds to dismiss it.

EXPLANATION AND DIRECTIONS IN THE USE OF THIS CLASS BOOK.

In the weekly report, after *1st Sabbath*, *2nd Sabbath*, &c., the day of the month may be noted.

In the space after *Hour*, write the hour of meeting, thus: 8 A. M. or 1.30 P. M., or if the length of the session is desired, write the time of opening and closing, thus: 1.30 to 3.30 P. M.

Mark the attendance thus: if the pupil is punctual and present throughout the session, 1; if late, or leaves before the class is excused, $\frac{1}{2}$; if absent, 0.

In the column marked *Verses*, write the the number of verses recited; or if the space is used to grade the recitation of the lesson, then mark 1 for perfect, 2 for good, 3 for middling, 4 for bad, 5 for very bad.

In the column for *Contribution* and *Library No.*, note the amount contributed above, and the number of the book taken from the library below, as indicated by the spaces.

When the book is returned, draw a horizontal line across the number.

In the space for the totals of *Attendance*, *Verses*, *Contribution*, for each Sabbath, write them in their order with a semicolon between each, thus: 13; 156; 1.05.

In the space for the "conditions of the weather," write each Sabbath, as the case may be,—clear and warm, cloudy and cold, very cold with snow, &c.

Under "Monthly Report," show the total of each as indicated by the headings: and as the last space at the bottom is not required for a weather report, the total contribution for the month may be written after \$...

The monthly and annual reports should be carefully made out for reference.

The register in the latter part of the book should be carefully filled up, as soon as convenient, after the pupil becomes a regular member of the class.

TURN OUT FOR
NAMES OF CLASS.

TAUGHT BY
Mrs J. R. House

- 1 *W. Delander*
- 2 *B. Brown*
- 3 *G. Flook*
- 4 *M. Fink*
- 5 *H. Sump*
- 6 *L. Arnold*
- 7 *M. Sigler*
- 8 *M. Sumar*
- 9 *Stella Huffer*
- 10 *D. Dudson*
- 11 *Altie Flook*
- 12
- 13
- 14

* Let all things be done decently and
in order.—1 Cor. xiv. 40.

Month of <i>July</i> 18 <i>92</i>		1st Sabbath <i>July 2</i>		2nd Sabbath <i>July 9</i>	
Class No.		Hour <i>9:30 am</i>		Hour <i>9:30 am</i>	
Taught by <i>Mrs J. R. House</i>		Attendance.	Contribution.	Attendance.	Contribution.
		Verses.	Library No.	Verses.	Library No.
		0	7	0	
1		0		0	
2		1		1	
3		1		1	
4		1		1	
5		1		1	
6		1		1	
7		0		0	
8		1		0	
9		1			
10					
11					
12					
13					
14					
TOTALS. Attendance, Verses, Contributions		7	7	5	6
Conditions of the Weather each Sabbath.		<i>Fair Warm</i>			

3rd Sabbath <i>July 16</i>		4th Sabbath <i>July 23</i>		5th Sabbath <i>July 30</i>		Monthly Report.	
Hour <i>9:30</i>		Hour <i>9:30</i>		Hour <i>9:30</i>			
Attendance.		Contribution.		Attendance.		Contribution.	
Verses.		Library No.		Verses.		Library No.	
		3		9		10	
1		1		0		1	
2		0		0		0	
3		0		1		1	
4		1		0		1	
5		1		1		1	
6		0		1		1	
7		0		0		0	
8		0		0		0	
9		0		0		0	
10						0	
11							
12							
13							
14							
TOTALS. Attendance, Verses, Contributions		3	3	3	9	5	10
Conditions of the Weather each Sabbath.		<i>Clear Pleasant</i>		<i>Fair Warm</i>		<i>Fair Warm</i>	

TURN OUT FOR
NAMES OF CLASS.

TAUGHT BY

Mrs J. P. Stone

- 1 *W. Delander*
- 2 *B. Brown*
- 3 *G. Floss*
- 4 *M. Fink*
- 5 *H. Hump*
- 6 *L. Arnold*
- 7 *M. Sigler*
- 8 *N. Suman*
- 9 *Stella Huffer*
- 10 *D. Dudson*
- 11 *Altie Flook*
- 12
- 13
- 14

* Let all things be done decently and in order.— I Cor. xiv. 40.

Month of <i>Nov 27</i> 18.....		1st Sabbath <i>Dec 1</i> Hour.....		2nd Sabbath <i>Dec 8</i> Hour.....	
Class No.....	Taught by	Attendance.	Contribution.	Attendance.	Contribution.
		Verses.	Library No.	Verses.	Library No.
1		0		0	
2		0		0	
3		0		0	
4		1		1	
5		1		1	
6		1		1	
7		0		1	
8		0		0	
9		0		0	
10		0		0	
11		1		0	
12					
13					
14					
TOTALS: Attendance, Verses, Contributions.				4	0 2
Conditions of the Weather each Sabbath.			2		

3rd Sabbath <i>18</i> Hour..... <i>9:30</i>		4th Sabbath <i>25</i> Hour..... <i>10 am</i>		5th Sabbath.....		Monthly Report.		
Attendance.	Contribution.	Attendance.	Contribution.	Attendance.	Contribution.	Attendance.	Verses.	Contribution.
	Library No.		Library No.		Library No.			
0		0						
0		0						
0		0						
0		1						
1		1						
1		1						
0		0						
0		0						
0		0						
0		0						
0		0						
0		0						
		1						
						\$		

TURN OUT FOR
NAMES OF CLASS.

TAUGHT BY

Mrs J. P. Loue

- 1 *W. Delander*
- 2 *B. Brown*
- 3 *G. Flook*
- 4 *M. Fink*
- 5 *H. Sump*
- 6 *L. Arnold*
- 7 *M. Sigler*
- 8 *M. Sumar*
- 9 *Stella Huffer*
- 10 *D. Dunder*
- 11 *Altie Flook*
- 12
- 13
- 14

* Let all things be done decently and in order.— 1 Cor. xiv. 40.

Month of *June* 18*92*

Class No.
Taught by

1st Sabbath *4*
Hour *9:30*

Attendance.	Verses.	Contribution.	Library No.
0			

2nd Sabbath *4*
Hour

Attendance.	Verses.	Contribution.	Library No.

1	0		
2	0		
3	0		
4	0		
5	0		
6	0		
7	0		
8	1		
9			
10			
11			
12			
13			
14			

TOTALS: Attendance, Verses, Contributions.

Conditions of the Weather each Sabbath.

3rd Sabbath *18*
Hour

Attendance.	Verses.	Contribution.	Library No.

4th Sabbath *25*
Hour

Attendance.	Verses.	Contribution.	Library No.
X			
0			
X			
X			
X			
X			
0			
X			
0			
0			
0			
X			

5th Sabbath *July*
Hour

Attendance.	Verses.	Contribution.	Library No.
0			
X			
X			
X			
X			
0			
0			
0			
0			
0			

Monthly Report.

Attendance.	Verses.	Contribution.

\$

TURN OUT FOR

NAMES OF CLASS.

TAUGHT BY

Mrs. J. P. Hous

W. Delander

B. Brown

G. Floss

M. Fisk

H. Hump

L. Arnold

M. Sigler

M. Suman

Stella Huffer

D. Dudson

Altie Hook

Teacher's Report for the Year, Ending

Scholar's Name.	Sundays Present.	Total No. of Verses.	Lesson Grade.
<i>July 9.</i>	<i>0</i>	<i>July 16</i>	<i>1</i>
	<i>0</i>		<i>1</i>
	<i>0</i>		<i>1</i>
	<i>1</i>		<i>1</i>
	<i>1</i>		<i>2</i>
	<i>1</i>		<i>1</i>
	<i>1</i>		<i>1</i>
	<i>1</i>		<i>1</i>
	<i>0</i>		<i>0</i>
	<i>0</i>		<i>0</i>
	<i>0</i>		<i>0</i>
	<i>1</i>		<i>1</i>

* Let all things be done decently and in order.—1 Cor. xiv. 40.

SUNDAY SCHOOL TICKETS.

Red, Blue and Yellow Tickets with Scripture Verse. These Tickets will be furnished, per sheet of 154 Tickets, for 12 cents. One Dozen sheets (1848) Tickets for One Dollar.

CHROMO CARDS WITH SCRIPTURE VERSES.

One Hundred fine Assorted Chromo Cards with Scripture verse on each, no three alike, different sizes and styles, will be sent in a box, by mail prepaid, on receipt of SEVENTY-FIVE cents.

HANDSOME BOOKLETS,

with Ragged Edges, for Christmas and New Year Presents. Price, by mail, one dollar, per dozen.

THE PASTOR'S PULPIT REGISTER.

THE BEST EVER PUBLISHED.

Adapted for two services each Sabbath in the year. Blank spaces for recording the Hour, Date and Place of Service, Scripture Lesson, Text, Hymns, No. Present, Weather, Collection, Announcements and other memoranda. Also a slip, for each service, on which to announce hymns to the choir.

Price, 25 cents per copy; or five copies for \$1.

Address all orders to

H. M. CRIDER, Publisher,
YORK, PA.